

# MILLERS MUTUAL HARRISBURG MILE REGISTRATION & RELEASE FORM



Presented By Merrill Lynch Wealth Management

Mail-In Registrations must be received on or before Friday, July 15, 2011

Make checks payable to:  
Millers Mutual Harrisburg Mile

Registration fee must accompany signed registration form.

MAIL TO: Millers Mutual Harrisburg Mile  
c/o YMCA  
701 N. Front Street  
Harrisburg, PA 17101



## MILLERS MUTUAL HARRISBURG MILE ENTRY FEES

**Early Adult Entry – \$17.00**

(entry received on or before Wednesday, July 6, 2011)

**Early Child & Half Pint Half Mile Entry\* – \$10.00**

(entry received on or before Wednesday, July 6, 2011)

**Regular Adult Entry – \$20.00**

(entry received Thursday, July 7, 2011 or later)

**Regular Child & Half Pint Half Mile Entry\* – \$12.00**

(entry received Thursday, July 7, 2011 or later)

\* Must be 6 years or younger for Half Pint Half Mile or 12 years or younger for child entry fee.

**Corporate Challenge Team** (up to 5 members) – **\$125.00** (entry received on or before Wednesday, July 20, 2011)

Each participant will receive a special limited edition gift to commemorate this special event.

## PLEASE CHECK EVENT CATEGORIES:

Just For Fun Mile/Walk    Mile Run    Elite Mile<sup>^</sup>    Half Pint Half Mile    Corporate Challenge

<sup>^</sup> Elite event qualifying times: Under 39 years of age Men 4:40/Women 5:30 | Elite qualifying times 40 years of age or older: Men 5:00/Women 6:00

Check the boxes for each category you plan to participate in. Please pay an entry fee for each category you plan to participate in.

**TOTAL REGISTRATION FEES \$ \_\_\_\_\_**

## INDIVIDUAL REGISTRATION

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Sex:  Male  Female  
Address: \_\_\_\_\_ City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ Email: \_\_\_\_\_

In consideration of the acceptance of this entry to the Harrisburg Mile, I waive all claims for myself, my heirs and assigns, and any sponsoring entity against the event sponsors, cooperating and coordinating groups, and any individuals associated with the event, and will hold each and all of them harmless for any and all injuries to myself and others that may result from my participation in the event. I further affirm and attest that I am in proper physical condition to participate in this race. I also give my permission to the media and the event sponsors to use my name, picture, or statements in any newspaper, broadcast, telecast or other account of this event now or in the future, without limitation and obligation to anyone to compensate me further therefore

Individual Participant Signature \_\_\_\_\_ Date \_\_\_\_\_ Parent's Signature (Under 18) \_\_\_\_\_

## CORPORATE TEAM REGISTRATION (Up To 5 Team Members)

(Please note: corporate team members should provide their release signature after printing their names)

Company: \_\_\_\_\_ Corporate Team Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Team Captain Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ Team Captain Email: \_\_\_\_\_  
Team Member #1: \_\_\_\_\_ Release Signature: \_\_\_\_\_  
PRINT NAME  
Team Member #2: \_\_\_\_\_ Release Signature: \_\_\_\_\_  
PRINT NAME  
Team Member #3: \_\_\_\_\_ Release Signature: \_\_\_\_\_  
PRINT NAME  
Team Member #4: \_\_\_\_\_ Release Signature: \_\_\_\_\_  
PRINT NAME  
Team Member #5: \_\_\_\_\_ Release Signature: \_\_\_\_\_  
PRINT NAME

Yes, I'm interested in receiving information about being a sponsor next year!

Questions? Contact the YMCA at 232-9622 or [chad.krebs@ymcaharrisburg.com](mailto:chad.krebs@ymcaharrisburg.com)